

## **2023 Children of Members Scholarship Instructions**

Applications and all required attachments must be received by North Western Electric Cooperative, Inc. (NVEC) by 4:00 p.m. on **February 17, 2023**. Scholarship interviews will be held on **March 14, 2023** at Defiance College and all eligible applicants are required to participate on that day in order to be considered for the scholarship award. Additional information will be mailed to the applicants prior to that date regarding specific interview times.

### **Scholarship Details**

**PURPOSE:**

In order to carry on an educational and training program that encourages Ohio’s rural youth to further their education and gives them an opportunity to become more aware of careers in the rural electric program, the following scholarship awards program is offered by NVEC and Ohio’s Electric Cooperatives, Inc. (OEC).

**SCHOLARSHIPS:**

**DIVISION I – BOYS**

**DIVISION II – GIRLS**

The **LOCAL** cash scholarship awards for each division are as follows:

First place	\$1500
Second place	\$750

One local first place winner of this scholarship will advance to the statewide level and **must be available to interview on April 12, 2023 in Columbus, OH** where they will compete for additional cash.

The **STATEWIDE** cash scholarship awards are as follows:

Place	Prize	Place	Prize	Place	Prize
First place	\$4,100	Fifth place	\$2,400	Eighth place	\$2,100
Second place	\$3,100	Sixth place	\$2,300	Ninth place	\$2,000
Third place	\$2,600	Seventh place	\$2,200	Tenth place	\$1,900
Fourth place	\$2,500				

Eleventh - twenty fourth place honorable mention prizes      \$1,700

**RULES:**

To be eligible for the OEC scholarships, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must be the son, daughter, or legal ward of a permanent residential NVEC member-owner receiving service for the duration of the 2022-2023 academic year (August 2022 - June 2023). Children/wards of NVEC commercial member-owners are not eligible unless one of their parents/legal guardians is also a permanent residential NVEC member-owner.

**RULES (cont.):**

2. Applicants must be graduating seniors who have all basic credits for college or proper vocational or technical school entrance. A “proper vocational or technical school” is defined as a post-secondary institution where credits can be transferred to a state accredited four-year college.
3. Applicants must have a cumulative grade point average of **3.5 or above** on a 4.0 scale or an equivalent standing on a nontraditional scale.
4. Winners must provide proof of enrollment in an accredited college or proper vocational/technical school of students’ choice to claim their scholarship. Winners who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.
5. Students may not be immediate family members of, or reside with, people who are employed by **any** electric cooperative in Ohio (employees, trustees, managers, OEC, or affiliated organizations such as Buckeye Power, Inc., RESCO, etc.).
6. Applications must be submitted (typed to be accepted) on the forms provided by NVEC or downloaded from [www.nvec.com/scholarship-programs](http://www.nvec.com/scholarship-programs). **Applications must be returned to NVEC by 4 p.m. on Friday, February 17, 2023.**
7. Application information must be confined to the official application form. The only attachments permitted are grade transcripts, teacher recommendations and one photo of the applicant. Teacher recommendations must be no longer than 500 words.
8. Applicants who receive “full-ride” scholarships (i.e., scholarships that cover the cost of tuition, room, board *and* books) to the schools of their choice are **not eligible** for scholarships from NVEC or OEC.
9. All scholarships must be accepted in the first academic year following the student’s high school graduation. However, an extension of one year may be granted for just cause in the judgment of the President/CEO of NVEC or of OEC. In the event students are unable to fulfill their enrollment obligation under this program, the awards are forfeited.
10. Personal interviews will be conducted with eligible applicants. Applicants are not permitted to bring any outside materials to their interviews (e.g., electronic presentations, props, handouts, etc.).
11. Winners will be notified as soon as possible after judging. One winner will be chosen to represent NVEC in the statewide competition where he or she will compete for an additional scholarship award.
12. These rules (dated hereon) supersede all previous rules for this scholarship.

All rules stated within this document conform to the policies and program guidelines as set forth by North Western Electric Cooperative, Inc. and Ohio’s Electric Cooperatives, Inc.

**JUDGING:**

The judges, following personal interviews with each eligible applicant, will score up to a maximum of 40 points for scholastic record, 30 points for personal achievement, school and community activities, 15 points for personal interview with the judges relating to poise, personality and appearance and 15 points for cooperative knowledge, based upon an online training course which can be found at [www.ohioec.org/orientation](http://www.ohioec.org/orientation). A transcript of the course can be downloaded for study purposes once you have completed the course online.

**MAIL OR DELIVER THE APPLICATION AND ATTACHMENTS TO:**

***NWEC Scholarship Coordinator  
04125 State Route 576  
PO Box 391  
Bryan, OH 43506***

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship for Children of Members Application Form 2023

In cooperation with

*North Western Electric Cooperative, Inc.*

Applications must be submitted to *North Western Electric Cooperative, Inc.*

Deadline Date: *Friday, February 17, 2023*

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1) Is your parent/legal guardian a permanent residential <b>member-owner</b> of <u><i>North Western Electric Cooperative, Inc.?</i></u>                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2) Have you received a “Full Ride” scholarship to the school of your choice?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3) Are members of your family, or persons residing in your household, affiliated with <b>any</b> electric cooperatives / related entities (see rule 5)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Township, City, State, Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By which college(s) or accredited technical school(s) have you been accepted?

\_\_\_\_\_

Major(s)?

\_\_\_\_\_

**Official School Transcript Must Be Attached.**

All rules stated within this document conform to the policies and program guidelines as set forth by North Western Electric Cooperative, Inc. and Ohio's Electric Cooperatives, Inc. - Previous years' applications will not be accepted.

*North Western Electric Cooperative, Inc.*  
*04125 State Route 576, Bryan, OH 43506*

**OHIO'S ELECTRIC COOPERATIVES, INC. - 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that North Western Electric Cooperative, Inc. and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of North Western Electric Cooperative, Inc. or of Ohio’s Electric Cooperatives, Inc.

\_\_\_\_\_  
Date

*Must be original,  
handwritten signatures.*

\_\_\_\_\_  
Applicant’s Signature

\_\_\_\_\_  
Parent / Guardian’s Signature (if applicant is under 18 years of age)

**These signatures are to be affixed prior to forwarding the application to high school officials.**

**OHIO'S ELECTRIC COOPERATIVES, INC. - 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_ / \_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_ / \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won: *(Local, county, district or state)*


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

- One teacher recommendation no longer than 500 words.**
- Official school transcript**
- One recent photo of the applicant**